

Contents

Acknowledgments {ix}

INTRODUCTION {1}

Race, Medical Uncertainty, and American Culture

PART I.

TESTIMONY

1 HISTORICAL CONTINGENCIES {13}

Tuskegee Institute, the Public Health Service, and Syphilis

2 PLANNED, PLOTTED, & OFFICIAL {29}

The Study Begins

3 ALMOST UNDONE {56}

The Study Continues

4 WHAT MAKES IT STOP? {73}

5 TESTIMONY {86}

The Public Story in the 1970s

PART II.

TESTIFYING

6 WHAT HAPPENED TO THE MEN & THEIR FAMILIES? {111}

7 WHY & WHEREFORE {135}

The Public Health Service Doctors

8 TRIAGE & “POWERFUL SYMPATHIZING” {152}

Eugene H. Dibble Jr.

9 THE BEST CARE {167}

Eunice Verdell Rivers Laurie

PART III.

TRAVELING

10 BIOETHICS, HISTORY, & THE STUDY AS GOSPEL {187}

11 THE COURT OF IMAGINATION {204}

12 THE POLITICAL SPECTACLE OF BLAME & APOLOGY {216}

EPILOGUE *The Difficulties of Treating Racism with “Tuskegee”* {227}

APPENDIX A *Chronology* {241}

APPENDIX B *Key Participants’ Names* {249}

APPENDIX C *Men’s Names* {251}

APPENDIX D *Tables and Charts* {257}

Notes {263} *Bibliography* {333} *Index* {365}

A section of illustrations appears after page 108.